

ASSIGNED
17965

Serial No.....

**AMENDED
APPLICATION FOR PERMIT**

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office..... **APR 29 1959**

Returned to applicant for correction..... **JUN 10 1959**

Corrected application filed..... **AUG 7 1959**

Map filed..... **AUG 24 1959**

The applicant..... **Denver L. Tucker**

of..... **Pampa**, County of..... **Gray**

State of..... **Texas**, hereby makes application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is..... **Underground**
Name of stream, lake or other source.

2. The amount of water applied for is..... **5.5** second-feet.
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet..... acre-feet.

3. The water to be used for..... **Irrigation and domestic**
Irrigation, power, mining, manufacturing, domestic, or other use.

4. If use is for:

(a) Irrigation (state number of acres to be irrigated)..... **320**

(b) Stockwater (state number and kinds of animals to be watered)

(c) Other use (describe fully under "No. 11. Remarks")

(d) Power:

(1) Horsepower developed.....

(2) Point of return of water to stream..... **29**

5. The water is to be diverted from its source at the following point: **SE¹/₄ SW¹/₄ Sec. 29, T. 26 N., R. 43 E., M.D.B.&M., or at a point which bears N 24° 37' 30" W., 6443.3 ft. dist. from the SE Cor., Sec. 29, T. 26 N., R. 43 E., M.D.B.&M.**
Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section corner. If on unsurveyed land, it should be stated.

6. Place of use..... **W¹/₄ Sec. 29, T. 26 N., R. 43 E., M.D.B.&M.**

Describe by legal subdivision, if on unsurveyed land it should be so stated.

(Changes made as per letter from E. W. Millard - 8-20-59-TJS)

7. Use will begin about..... **Jan. 1st** and end about..... **Dec. 31st**, of each year.
Month Month

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) **16 inch cased deep well equipped with turbine pump and diesel engine.**

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

9. Estimated cost of works..... \$15,000.
10. Estimated time required to construct works..... one year.
11. Remarks.....

Denver L. Tucker, Applicant.

By S/ Robt. W. Millard

Compared: HS/LB AM/HS

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all existing rights on the source and is limited to what the well will produce but not to exceed 4.0 c.f.s. It is understood that this right must allow for a reasonable lowering of the static water level at permittee's well due to other ground water development in the area. A substantial weir or other type of measuring device must be installed and measurements of water use kept, and a method provided, either air line or opening, for measuring depth to water. The State retains the right to regulate the use of the water herein granted at any and all times.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 4.0 cubic feet per second or a yearly duty of 4.0 acre-feet per acre of land irrigated.

Actual construction work shall begin on or before July 7, 1960

Proof of commencement of work shall be filed before August 7, 1960

Work must be prosecuted with reasonable diligence and be completed on or before July 7, 1961

Proof of completion of work shall be filed before August 7, 1961

Application of water to beneficial use shall be made on or before July 7, 1964

Proof of the application of water to beneficial use shall be filed on or before August 7, 1964

Map in support of proof of beneficial use shall be filed on or before August 7, 1964

Commencement of work filed AUG 1 5 1960

Completion of work filed JUN 1 9 1961

Proof of beneficial use filed NOV 30 1966

Cultural map filed JULY 8 1968

Certificate No. 6394 Issued 11-20-67

Recorded 12-4-67 Bk 23 Page 235

218 (Rev.) Lander Co.

WITNESS MY HAND AND SEAL this 7th day

of January 1960

EDMUND A. MUTH
State Engineer
ELMO J. DeRICCO, Asst. St. Engineer